

A Deeper Cleansing & A Greater Access

Hebrews 9:1–14



Payment = Access

How do you cleanse your heart and mind
From the guilt and shame of your sins?

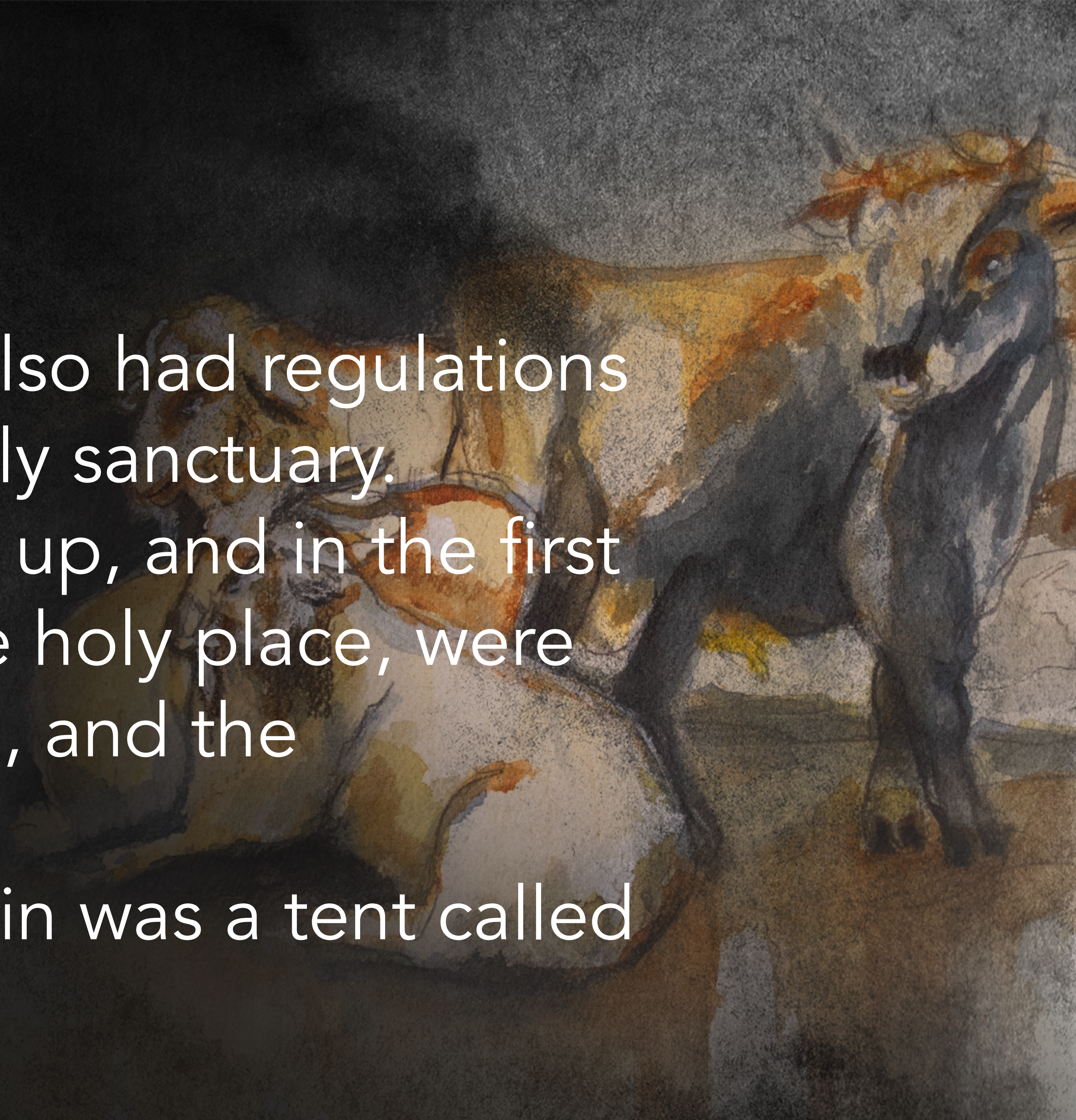


Hebrews 9:1–3

Now the first covenant also had regulations for ministry and an earthly sanctuary.

For a tabernacle was set up, and in the first room, which is called the holy place, were the lampstand, the table, and the presentation loaves.

Behind the second curtain was a tent called the most holy place.

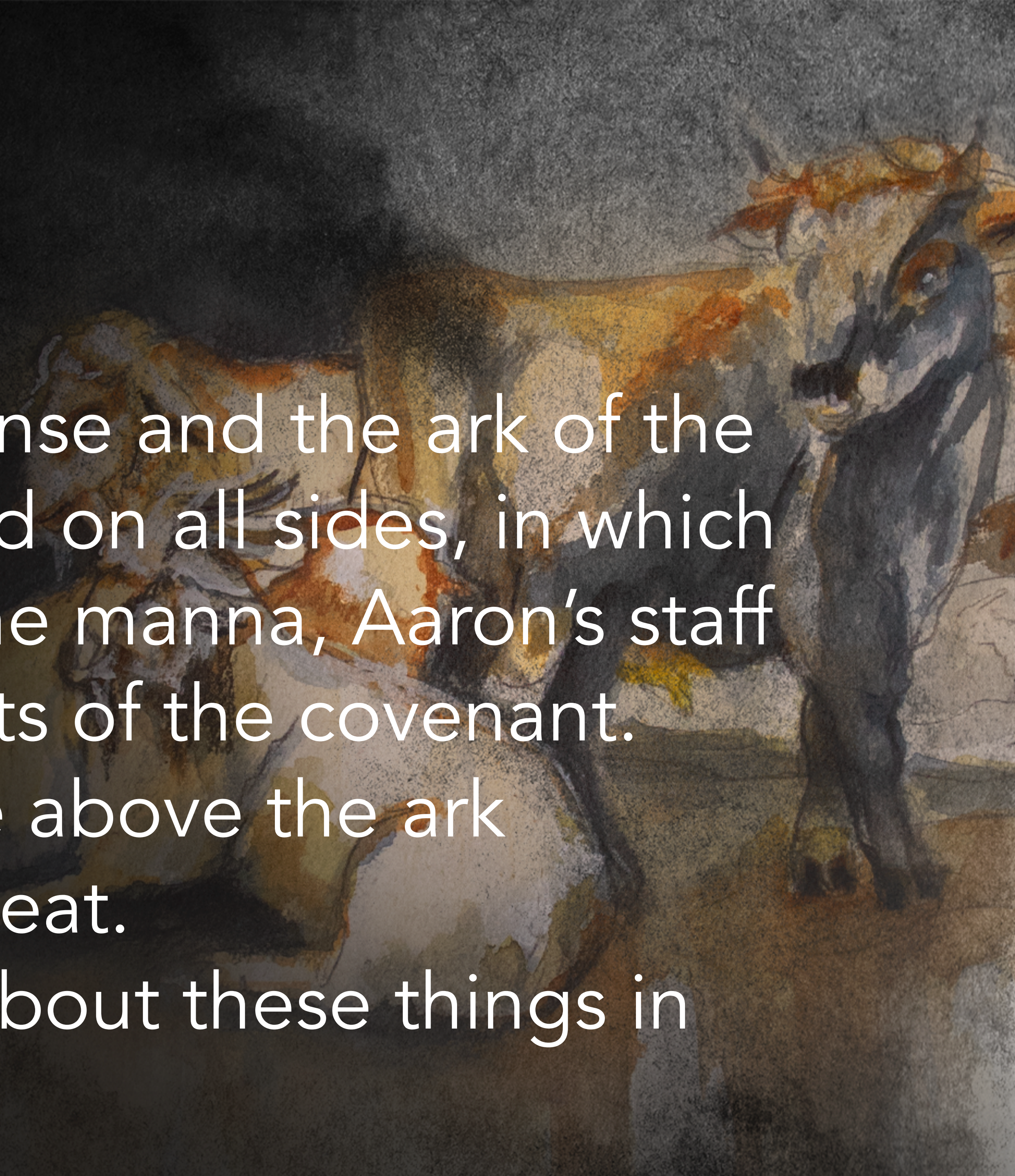


Hebrews 9:4–5

It had the gold altar of incense and the ark of the covenant, covered with gold on all sides, in which was a gold jar containing the manna, Aaron's staff that budded, and the tablets of the covenant.

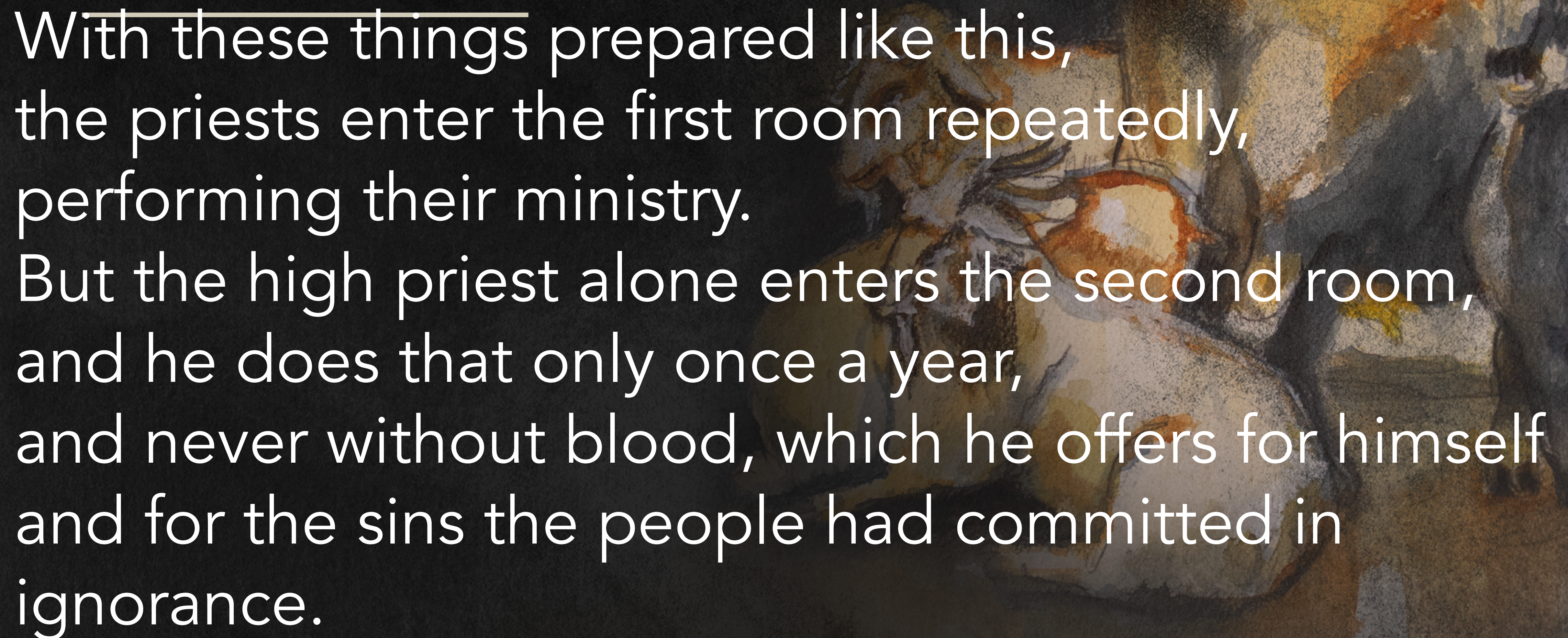
The cherubim of glory were above the ark overshadowing the mercy seat.

It is not possible to speak about these things in detail right now.



Hebrews 9:6–7

With these things prepared like this, the priests enter the first room repeatedly, performing their ministry. But the high priest alone enters the second room, and he does that only once a year, and never without blood, which he offers for himself and for the sins the people had committed in ignorance.



Hebrews 9:8–10

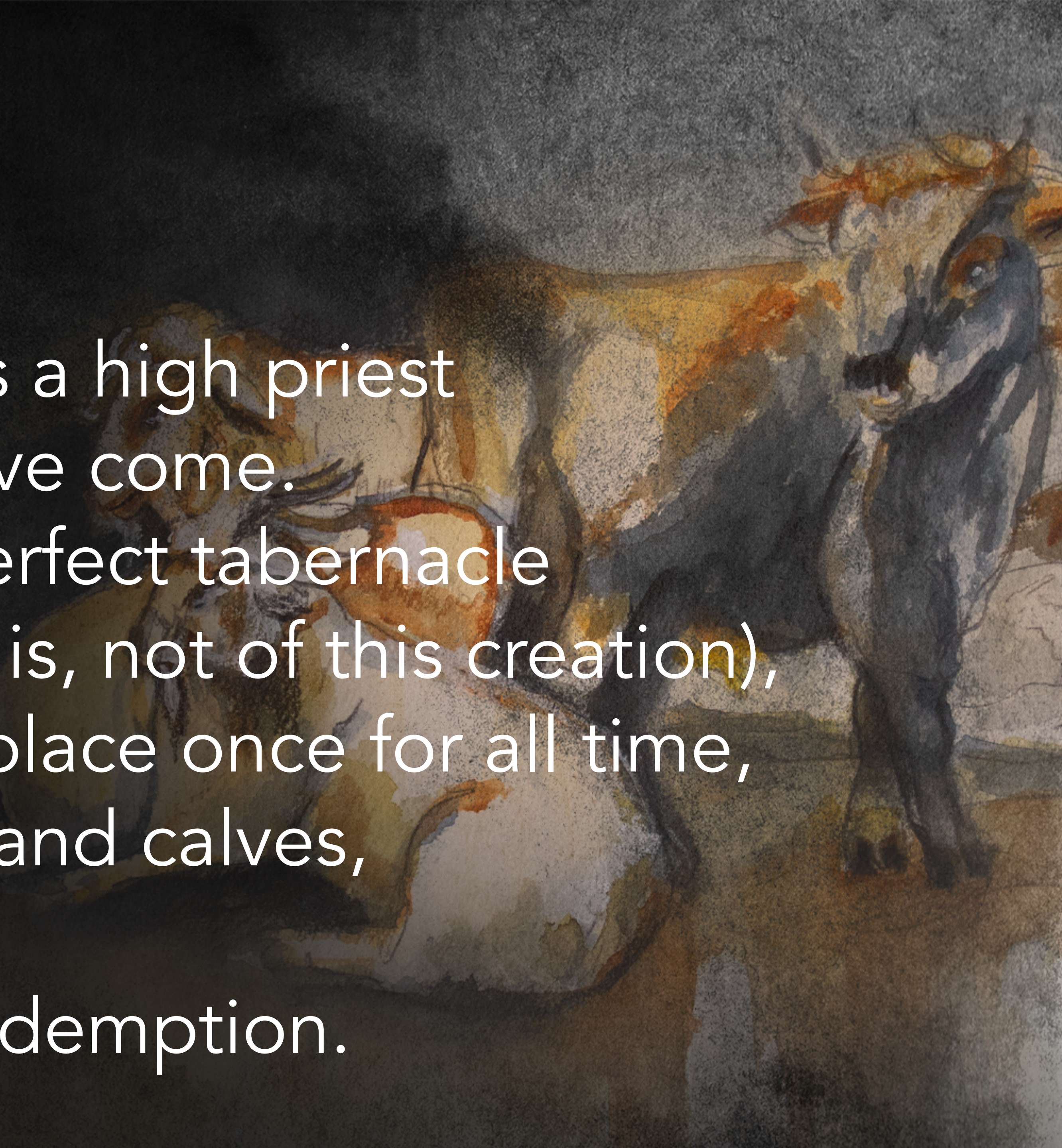
The Holy Spirit was making it clear that the way into the most holy place had not yet been disclosed while the first tabernacle was still standing.

This is a symbol for the present time, during which gifts and sacrifices are offered that cannot perfect the worshiper's conscience.

They are physical regulations and only deal with food, drink, and various washings imposed until the time of the new order.

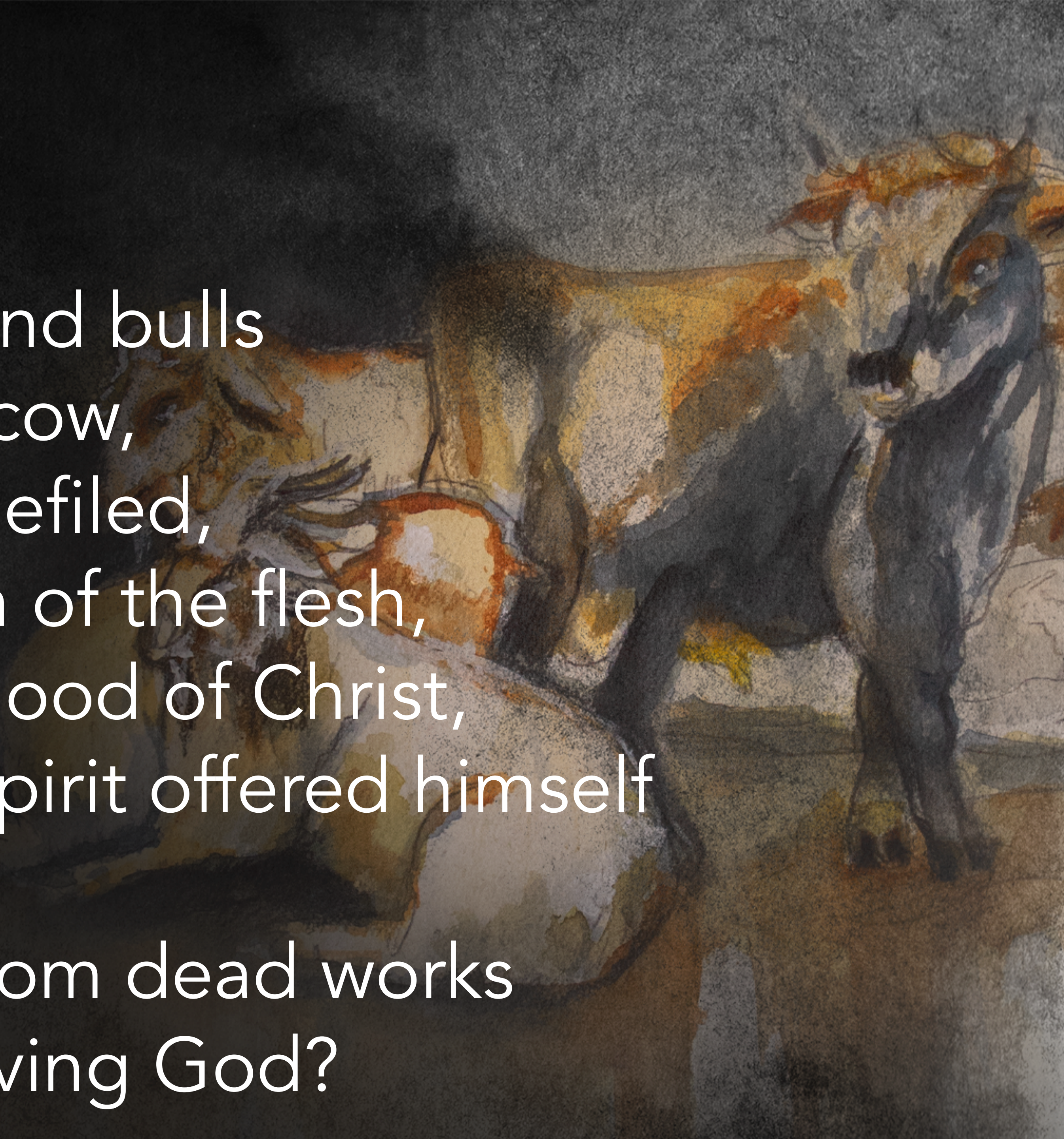
Hebrews 9:11–12

But Christ has appeared as a high priest of the good things that have come. In the greater and more perfect tabernacle not made with hands (that is, not of this creation), he entered the most holy place once for all time, not by the blood of goats and calves, but by his own blood, having obtained eternal redemption.



Hebrews 9:13–14

For if the blood of goats and bulls
and the ashes of a young cow,
sprinkling those who are defiled,
sanctify for the purification of the flesh,
how much more will the blood of Christ,
who through the eternal Spirit offered himself
without blemish to God,
cleanse our consciences from dead works
so that we can serve the living God?



Psalm 35:1–3

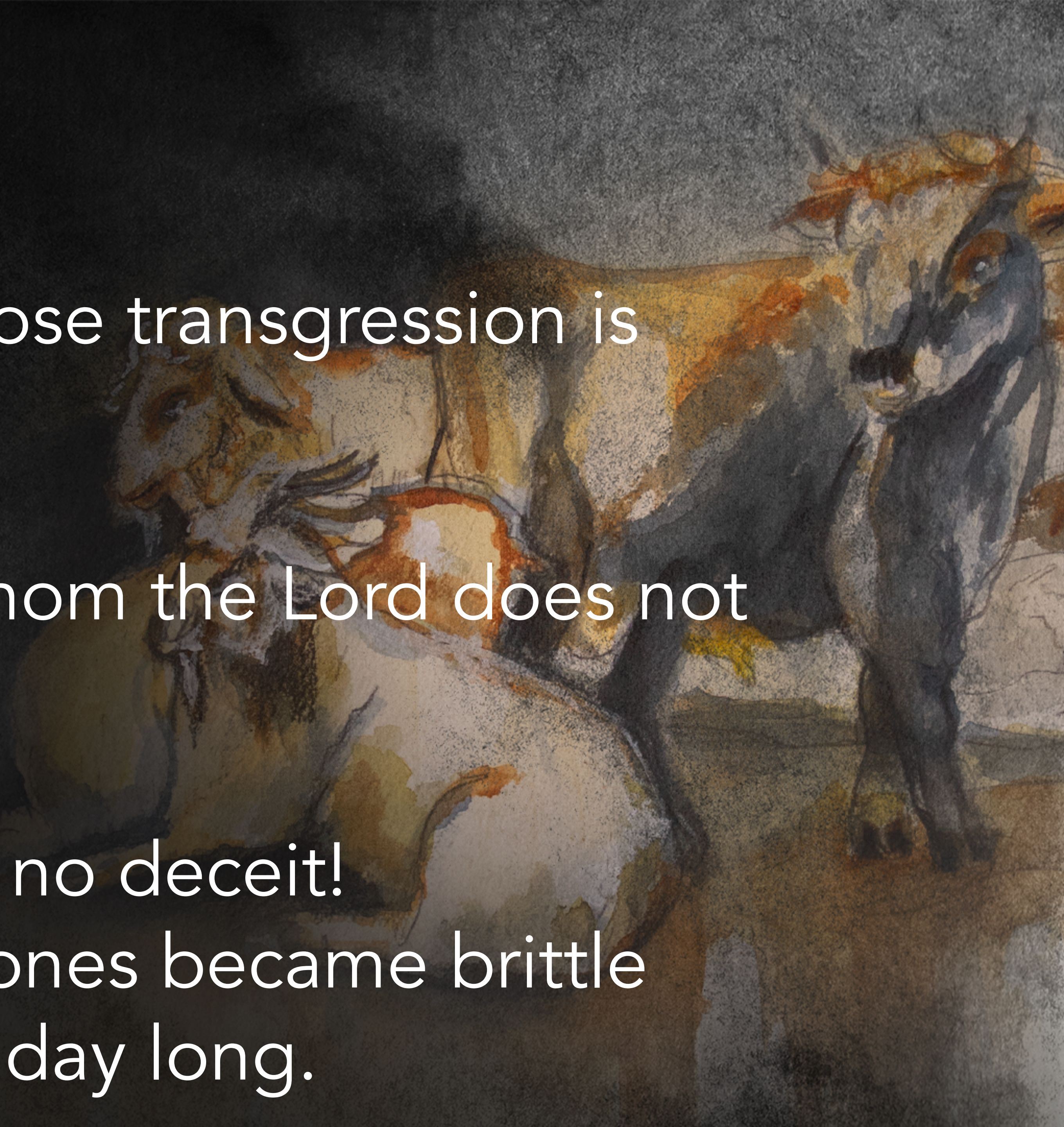
How joyful is the one whose transgression is forgiven,

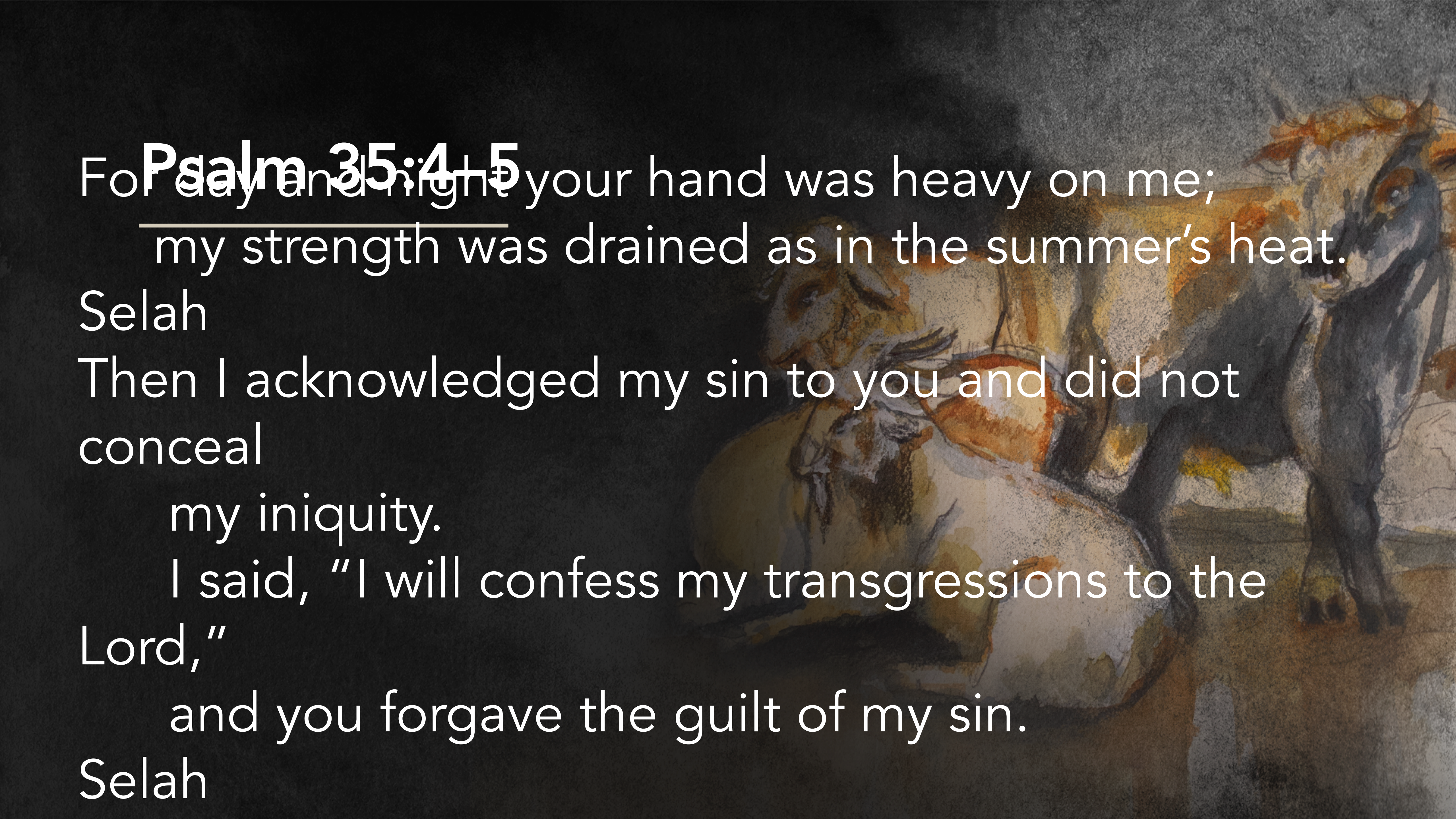
whose sin is covered!

How joyful is a person whom the Lord does not charge
with iniquity

and in whose spirit is no deceit!

When I kept silent, my bones became brittle
from my groaning all day long.





Psalm 35:4-5
For day and night your hand was heavy on me;
my strength was drained as in the summer's heat.

Selah

Then I acknowledged my sin to you and did not
conceal

my iniquity.

I said, "I will confess my transgressions to the
Lord,"

and you forgave the guilt of my sin.

Selah